# ኒ <u>Montana State Legislature</u>

# 2013 Session

# ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLWING:

- Business Report
- Roll Call Attendance
- Standing Committee
   Reports
- Tabled Bills
- Fiscal Reports etc.
- Roll Call Votes
- Informational Items
- Witness Statements
- Any Documents; such as;
   \*Petitions if any.
   \*Any and all material handed end after the meeting ends.

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#### **BUSINESS REPORT**

## MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

### HOUSE BUSINESS AND LABOR COMMITTEE

Date: Wednesday, March 13, 2013

Place: Capitol

Time: 8:00 AM

**Room:** 172

# **BILLS and RESOLUTIONS HEARD:**

SB 149 - Revise collaborative practice laws for pharmacy immunizations - Sen. Fred Thomas

SB 264 - Revise laws related to portable electronics insurance - Sen. Elsie Arntzen

SB 343 - Generally revise laws related to board of barbers and cosmetologists - Sen. Elsie

Arntzen

### **EXECUTIVE ACTION TAKEN:**

SB 93 - Be concurred in.

SB 343 - Be concurred in.

SB 139 - Be concurred in.

SB 34 - Be concurred in.

SB 266 - Be concurred in.

Comments:

# HOUSE OF REPRESENTATIVES Roll Call BUSINESS & LABOR COMMITTEE

DATE: 3/13/2013

| NAME                           | <u>PRESENT</u> | ABSENT/EXCUSED |
|--------------------------------|----------------|----------------|
| REP. TOM BERRY, CHAIR          | 1/.            |                |
| REP. DAN SALOMON, VICE CHAIR   | No.            |                |
| REP. CARLIE BOLAND, VICE CHAIR | N              |                |
| REP. CHRISTY CLARK             | 4              |                |
| REP. AMANDA CURTIS             | J              |                |
| REP. STEVE FITZPATRICK         | Ŋ              |                |
| REP. EDWARD GREEF              |                |                |
| REP. ROGER HAGAN               | <i>y</i>       |                |
| REP. CHUCK HUNTER              |                |                |
| REP. MIKE LANG                 |                |                |
| REP. JONATHAN MCNIVEN          | J,             |                |
| REP. DAVID MOORE               | $J_{f}$        |                |
| REP. REILLY NEIL               | J              |                |
| REP. PATRICIA PEPPERS          | <b>Y</b>       |                |
| REP. GORDON PIERSON, JR        |                |                |
| REP. SCOTT REICHNER            |                |                |
| REP. CARY SMITH                | V              |                |
| REP. CAROLYN SQUIRES           |                |                |
| REP. TOM STEENBERG             | V              |                |
| REP. JEFFERY WELBORN           |                | 4              |



March 13, 2013 Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 93** (third reading copy -- blue) **be concurred in**.

Signed: om V

Representative Tom Berry, Chair

To be carried by Representative Gordon Pierson Jr

- END -

Committee Vote:
Yes 19, No 1
Fiscal Note Required \_\_\_\_



March 13, 2013 Page 1 of 1

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 266 (third reading copy -- blue) be concurred in.

Signed: Am

Representative Fom Berry, Chair

To be carried by Representative Chuck Hunter

- END -

Committee Vote: Yes 19, No 1 Fiscal Note Required \_\_\_

DC 3-13-13



March 13, 2013 Page 1 of 2

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 139 (third reading copy -- blue) be concurred in as amended.

igned: om

Representative Form Berry, Chair

To be carried by Representative Cary Smith

## And, that such amendments read:

1. Title, line 9.
Following: "DATE"

Insert: "AND A TERMINATION DATE"

2. Page 1, line 14.

Strike: "adversely or positively"
Insert: "significantly and directly"

3. Page 1, line 17.

Strike: "an adverse or positive"
Insert: "a significant and direct"

4. Page 1, line 20.

Strike: "adverse or positive"
Insert: "significant and direct"

5. Page 1, line 23.
Following: "eliminate"
Insert: "any potential"
Following: "effects"

Strike: "described in subsection (1)(b)"
Insert: "of adopting the proposed rule"

**Committee Vote:** 

Yes 20, No 0

Fiscal Note Required \_\_\_

SB0139001SC13693.hjk

TO 3-13-13

6. Page 1, following line 30.

Insert: "(5) The final adoption, amendment, or repeal of a rule
 is not subject to challenge in any court as a result of the
 inaccuracy or inadequacy of a small business impact analysis
 required under this section."

7. Page 4, following line 12.

Insert: "NEW SECTION. Section 6. Termination. [This act]
terminates July 1, 2015."



March 13, 2013 Page 1 of 1

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 343 (third reading copy -- blue) be concurred in.

Signed: Om Ceny Representative Tom Berry, Chair

To be carried by Representative Christy Clark

- END -

Committee Vote: Yes 20, No 0 Fiscal Note Required \_\_\_

> TC 3-13-13 3:30



March 13, 2013 Page 1 of 1

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 34 (third reading copy -- blue) be concurred in.

Signed: Serry, Chair
Representative From Berry, Chair

To be carried by Representative Reilly Neill

- END -

Committee Vote:
Yes 20, No 0
Fiscal Note Required \_\_\_

SB0034001SC15253.hjk

to 3-13-13 3:30

# HOUSE OF REPRESENTATIVES Roll Call Vote BUSINESS & LABOR COMMITTEE

|                                | 57R4 |            |   |
|--------------------------------|------|------------|---|
| NAME                           | AYE  | NO<br>/    | If Proxy Vote, check<br>here & include<br>signed Proxy Form<br>with minutes |
| REP. DAN SALOMON, VICE CHAIR   |      | 1          |   |
| REP. CARLIE BOLAND, VICE CHAIR |      | V          |   |
| REP. CHRISTY CLARK             |      | <b>レ</b> , |   |
| REP. AMANDA CURTIS             |      | V          |   |
| REP.STEVE FITZPATRICK          | 1/   |            | <b>3</b>  |
| REP. EDWARD GREEF              | V    |            | <b>~</b>  |
| REP. ROGER HAGAN               | 1/.  |            |   |
| REP. CHUCK HUNTER              |      | 1          |   |
| REP. MIKE LANG                 |      |            |   |
| REP. JONATHAN MCNIVEN          |      | 2/         |   |
| REP. DAVID MOORE               |      | V          |   |
| REP. REILLY NEILL              |      |            |   |
| REP. PATRICIA PEPPERS          |      | V,         |   |
| REP. GORDON PIERSON, JR        |      | V,         |   |
| REP. SCOTT REICHNER            |      |            |   |
| REP. CARY SMITH                | V    | ,          |   |
| REP. CAROLYN SQUIRES           |      | V.         |   |
| REP. TOM STEENBERG             |      | //         |   |
| REP. JEFFERY WELBORN           |      | V          |   |
| REP. TOM BERRY, CHAIR          |      | V          |   |

# HOUSE OF REPRESENTATIVES **Roll Call Vote**

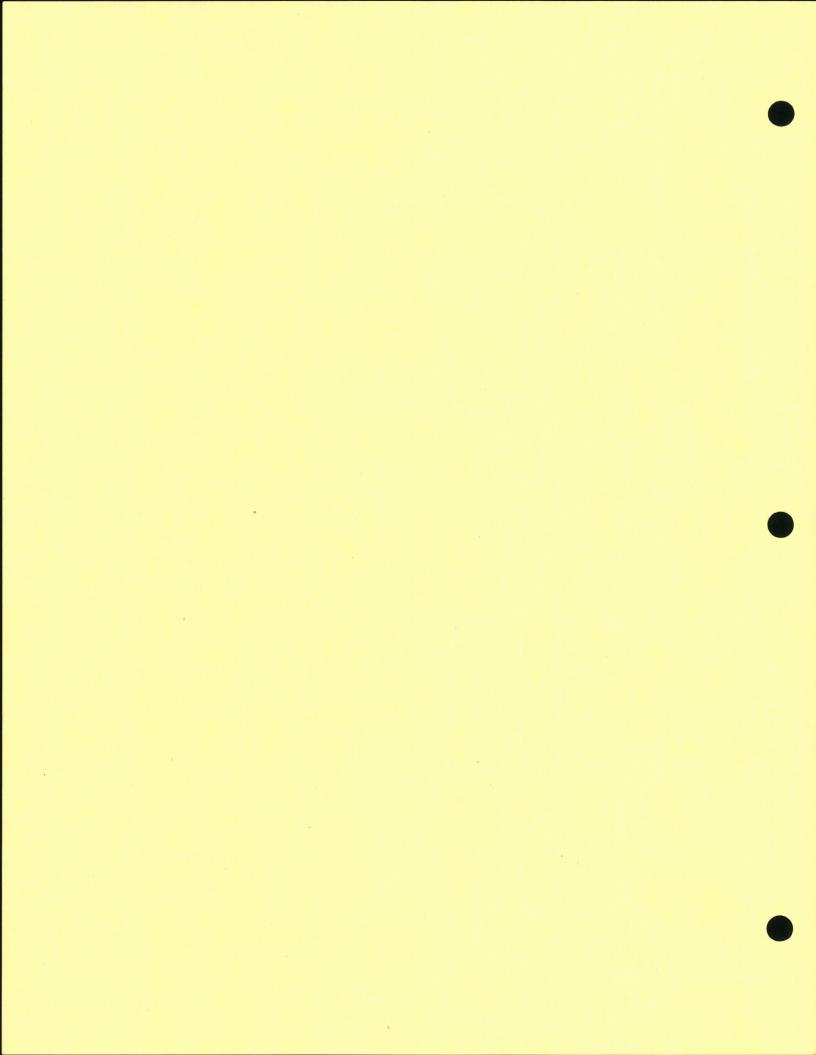
| HOUSE OF REPRESENTATIVES Roll Call Vote BUSINESS & LABOR COMMITTEE | Amendment |
|--|-----------|
| DATE: 3 13 203 BILL NO 5B 139 MOTION NO.                           |           |
|  |           |

| NAME                           | AYE | NO | If Proxy Vote, check<br>here & include<br>signed Proxy Form<br>with minutes |
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| REP. DAN SALOMON, VICE CHAIR   |     |    |   |
| REP. CARLIE BOLAND, VICE CHAIR | V   |    |   |
| REP. CHRISTY CLARK             |     |    |   |
| REP. AMANDA CURTIS             |     |    | ,   |
| REP.STEVE FITZPATRICK          | V   |    |   |
| REP. EDWARD GREEF              |     |    | V   |
| REP. ROGER HAGAN               | 1/  |    |   |
| REP. CHUCK HUNTER              | V   |    |   |
| REP. MIKE LANG                 | /   |    |   |
| REP. JONATHAN MCNIVEN          | V   |    |   |
| REP. DAVID MOORE               | V   |    |   |
| REP. REILLY NEILL              | V.  |    |   |
| REP. PATRICIA PEPPERS          |     |    |   |
| REP. GORDON PIERSON, JR        |     |    |   |
| REP. SCOTT REICHNER            | V   |    |   |
| REP. CARY SMITH                | 1   |    |   |
| REP. CAROLYN SQUIRES           | 1// |    |   |
| REP. TOM STEENBERG             |     |    |   |
| REP. JEFFERY WELBORN           |     |    |   |
| REP. TOM BERRY, CHAIR          |     |    |   |

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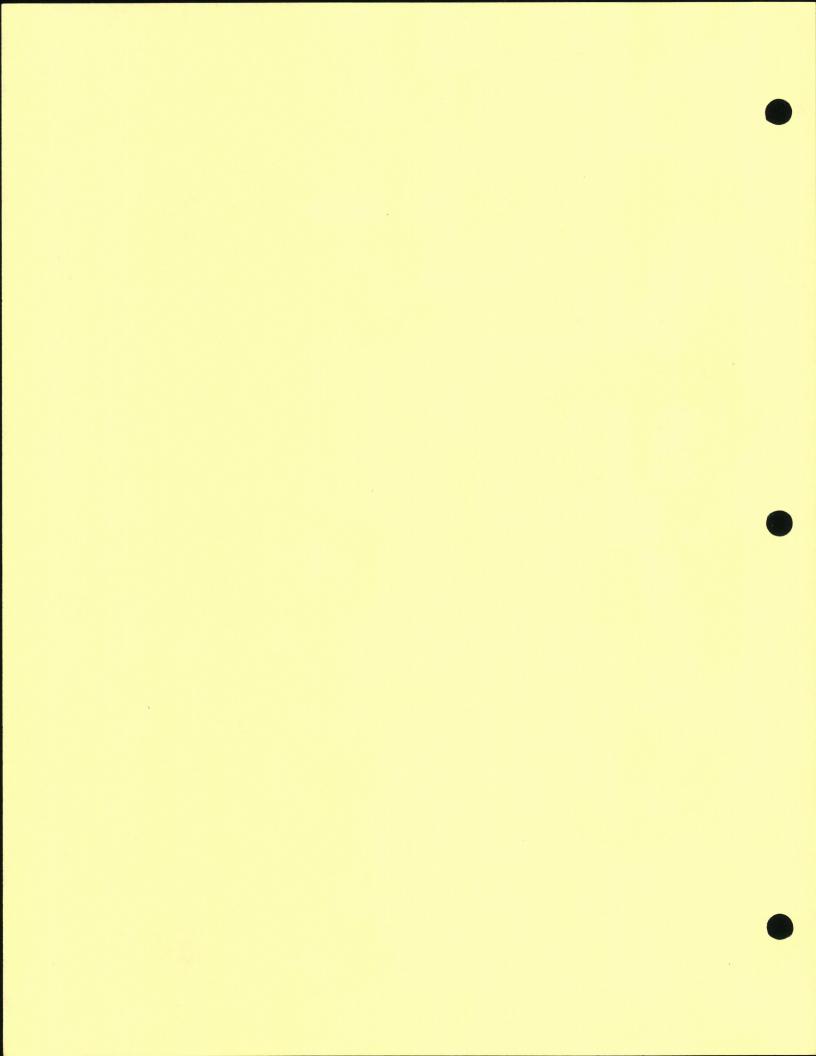
# AUTHORIZED COMMITTEE PROXY

| I request to be excused from t                               | he     | B        | usine     | er and        | Labor       |    |                            |       |
|--|--------|----------|-----------|---------------|-------------|----|----------------------------|-------|
| Committee because of other c                                 | ommitm | nents. I | desire    |               |             |    |                            |       |
| Indicate Bill number and your number under the bill and indi | vote A | ye or N  | o. If the | ere are amend | dments, lis |    | by nam                     | e and |
| BILL/AMENDMENT   | AYE    | NO       |           | BILL/AMEND    | MENT        |    | AYE                        | NO    |
| 56 93  | X      |          |           |               |             |    |                            |       |
| 5B 266   | X      |          |           |               |             |    |                            |       |
| SB 139   | X      |          |           |               |             |    |                            |       |
| Segregate motion   | X      |          |           |               |             |    |                            |       |
| Admend   | X      |          |           |               |             |    |                            |       |
| 58 343   | p      |          |           |               |             |    |                            |       |
| SB 34  | X      |          |           |               |             |    |                            |       |
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| Rep. Edward (Signature)                                      | Gre    | 4        |           |               | Date        | 3- | -13-1.<br><del>[5]</del> 3 | 3     |



# AUTHORIZED COMMITTEE PROXY

| I request to be excused from t                               | he          | Hou  | 15e       | Business      | . 41      | Apoe |        |           |
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| Committee because of other co                                |             |  |           |               |           |      |        |           |
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| Indicate Bill number and your number under the bill and indi | vote A      | ye or N  | o. If the | re are amendn | nents, li |      | by nam | e and     |
| BILL/AMENDMENT   | AYE         | NO   |           | BILL/AMENDM   | ENT       |      | AYE    | NO        |
| 513 93   |             | X  |           |               |           |      |        |           |
| SB 266   | X           |  |           |               |           |      |        |           |
| 5B 139   | χ           |  |           |               |           |      |        |           |
| segregate motion   | X           |  |           |               |           |      |        |           |
| Admad  | 8           |  |           |               |           |      |        |           |
| SB 343   | A           |  |           |               |           |      |        |           |
| 53 34  | X           |  |           |               |           |      |        |           |
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| (Signate   | ire)        |  |           |               | Allender  | 7    | 1      |           |



# MONTANA House of Representatives Visitors Register HOUSE BUSINESS AND LABOR COMMITTEE

Wednesday, March 13, 2013 SB 264 - Revise laws related to portable electronics insurance Sponsor: Sen. Elsie Arntzen

#### PLEASE PRINT

| PLEASE PRINT Name  | Representing | Support  | Oppose  | Info     |
|--|--------------|----------|---------|----------|
|  | Representing | Саррот   | Oppose  | 11110    |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA House of Representatives Visitors Register HOUSE BUSINESS AND LABOR COMMITTEE

Wednesday, March 13, 2013 SB 343 - Generally revise laws related to board of barbers and cosmetologists Sponsor: Sen. Elsie Arntzen

### PLEASE PRINT

| Name  | Representing                               | Support      | Oppose  | Info |
|---|--|--------------|---------|------|
| Darlene Battarola   | Butte Academy of Beauty                    | <del>\</del> |         |      |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA House of Representatives Visitors Register HOUSE BUSINESS AND LABOR COMMITTEE

Wednesday, March 13, 2013 SB 149 - Revise collaborative practice laws for pharmacy immunizations Sponsor: Sen. Fred Thomas

### PLEASE PRINT

| PLEASE PRINT         |   | 1       | I      | T    |
|----------------------|---|---------|--------|------|
| Name                 | Representing  | Support | Oppose | Info |
| Read Goith           | mi ReTail ASSOC   | X       |        |      |
| Mark Staplas         | CUT   | X       |        |      |
| Lerry Heiner         | MPA   | X       |        |      |
| Corey Hetterwon      | MPA   | X       |        |      |
| Don Judge            | MT NUVSES ASSAI   | ×,      |        |      |
| Erin M Cowan Finchan | $1.490$ $\Omega$ | vals X  |        |      |
| KrelyKeane           | Mont Med Pesac.   | X       |        |      |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.